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TITLE : WESTERN PLATINUM DEPENDENCE: A RISK ASSESSMENT
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PROJECT : GI*2746*84
REPORT : GI*10009*85

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|-----|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| CEA | ADDRESS | : 015/150/0050/0002209 JEFFREY FRANKEL SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OMB | ADDRESS | : 030/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 5 | 5 |
| OMB | ADDRESS | : 030/170/0050/0004023 FREDERICK KHEDOURIE ASSOCIATE DIRECTOR NATURAL RESOURCES, ENERGY AND SCIENCE ROOM 262, OLD EXECUTIVE OFFICE BLDG | 1 | 6 | 6 |

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| NSC | ADDRESS | : 035/170/0070/0004647 JOHN LENCZOWSKI DIR, EUROPEAN AND SOVIET AFFAIRS NSC ROOM 368, EOB | 1 | 7 | 7 |
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 8 | 10 |
| NSC | ADDRESS | : 035/170/0040/0004677 AMBASSADOR JACK F MATLOCK, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR EUROPEAN & SOVIET AFFAIRS ROOM 368, NATIONAL SECURITY COUNCIL | 1 | 11 | 11 |
| NSC | ADDRESS | : 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 12 | 12 |
| NSC | ADDRESS | : 035/150/0020/0004693 PHIL RINGDAHL SENIOR STAFF MEMBER NSC/AFRICA | 1 | 13 | 13 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 14 | 14 |

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| COMM DEPT | ADDRESS | 4 | 15 | 18 |
|-----------|--|---|----|----|
| | 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | | | |
| DOD | 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 19 | 19 |
| DOD | 055/170/0110/0007045 LT GENERAL H O THOMSON DIRECTOR J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON (A-1) | 1 | 20 | 20 |
| DOD | 055/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 21 | 21 |
| DOD | 055/180/0110/0007965 THE HONORABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 22 | 22 |
| DOD | 055/180/0020/0007971 NOEL C KOCH PRINCIPAL DEPUTY ASSISTANT SECRETARY INTERNATIONAL SECURITY AFFAIRS(OSD/ISA) ROOM 4E813 (AFRICAN AFFAIRS) VIA: DUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 23 | 23 |

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| DOD | ADDRESS | : 055/180/0110/0007997 RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E817 THE PENTAGON | 1 | 24 | 24 | |
| DOD | ADDRESS | : 055/180/0040/0008005 RONALD S LAUDER DEP ASST SECY (EUROPEAN & NATO POLICY) INTERNATIONAL SECURITY POLICY ROOM 4D822 (ATTN BG ANTHONY SMITH) VIA: OUSD(P)CMD, RM 4D825 (A-5-EURA PUBS) | 1 | 25 | 25 | |
| DIA | ADDRESS | : | 1 | 26 | 26 | |
| DIA | ADDRESS | : | (A-1) | 1 | 27 | 27 |
| DIA | ADDRESS | : | | 65 | 28 | 92 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL JAMES C PFAUTZ ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 DEPARTMENT OF THE AIR FORCE THE PENTAGON | (A-1) | 1 | 93 | 93 |

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| ARMY | ADDRESS | : 080/150/0010/0014317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY | 1 | 94 | 94 |
| NAVY | ADDRESS | : 085/170/0010/0015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | 1 | 95 | 95 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 96 | 96 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA (A) T532/CDB FORT GEORGE G MEADE MD | 6 | 97 | 102 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS (A) STAFF DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 103 | 105 |
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 106 | 106 |

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|---------------------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS | 1 | 107 | 107 |
| DEPARTMENT OF STATE | | | | | |
| STATE | ADDRESS | 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 108 | 108 |
| STATE | ADDRESS | 110/150/0110/0018731 PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE | 1 | 109 | 109 |
| STATE | ADDRESS | 110/180/0040/0018737 RICHARD BURT ASSISTANT SECRETARY BUREAU OF EUROPEAN AFFAIRS | 1 | 110 | 110 |
| STATE | ADDRESS | 110/180/0020/0018739 CHESTER CROCKER ASSISTANT SECRETARY AFRICAN AFFAIRS | 1 | 111 | 111 |
| STATE | ADDRESS | 110/180/0050/0018747 RICHARD T MCCORMACK ASSISTANT SECRETARY ECONOMIC AND BUSINESS AFFAIRS | 1 | 112 | 112 |

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| STATE | ADDRESS | 110/180/0110/0018759 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS INTELLIGENCE AND RESEARCH BUREAU | 1 | 113 | 113 |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/080/0050/0019503 MARSHALL CASSE EXECUTIVE ASSISTANT ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 114 | 114 |
| STATE | ADDRESS | 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 115 | 115 |
| STATE | ADDRESS | 110/080/0050/0020143 JOSEPH O'MAHONY DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 116 | 116 |
| STATE | ADDRESS | 110/150/0050/0020925 STEFANIE STAUFFER THREAT ANALYSIS GROUP A/SY/CC/TAG ROOM 2435 DEPT OF STATE | 1 | 117 | 117 |
| STATE | ADDRESS | 110/180/0020/0021103 FRANK WISNER DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 118 | 118 |

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| STATE | ADDRESS | 110/180/0020/0021105 JAMES K BISHOP DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 119 | 119 |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/180/0020/0021107 PRINCETON LYMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 120 | 120 |
| STATE | ADDRESS | 110/170/0020/0021123 LARRY WILLIAMSON DIRECTOR OFFICE OF INTER-AFRICAN AFFAIRS DEPT OF STATE | 1 | 121 | 121 |
| STATE | ADDRESS | 110/170/0020/0021127 ROBERT GELBHARD DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 122 | 122 |
| STATE | ADDRESS | 110/170/0020/0021129 (DESIGNATE)DIRECTOR BUREAU OF AFRICAN AFFAIRS ROOM 5242A DEPT OF STATE | 1 | 123 | 123 |
| STATE | ADDRESS | 110/060/0070/0021711 ALEXANDER VERSHBOW OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 124 | 124 |

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| STATE | ADDRESS | 110/030/0040/0021747 JAMES R TARRANT OFFICE OF OECD AFFAIRS EUR/RPE/OECD ROOM 6430B DEPARTMENT OF STATE | 1 | 125 | 125 |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/170/0070/0021767 DONALD B KURSCH DEPUTY DIRECTOR, ECONOMIC AFFAIRS OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 126 | 126 |
| STATE | ADDRESS | 110/170/0070/0021797 THOMAS W SIMONS DIRECTOR OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 127 | 127 |
| STATE | ADDRESS | 110/060/0070/0021799 BYRON MORTON OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPT OF STATE | 1 | 128 | 128 |
| STATE | ADDRESS | 110/150/0040/0023520 RONALD J BARTEK STAFF ASSISTANT(PM/TMP) ROOM 7428 VIA ROOM 6510 DEPARTMENT OF STATE | 1 | 129 | 129 |
| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 130 | 130 |

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| INR | ADDRESS | : 111/170/0110/0024001 MORTON I ABRAMOWITZ DIRECTOR INR DEPT OF STATE | 1 | 131 | 131 |
| INR | ADDRESS | : 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR (INR) | 1 | 132 | 132 |
| INR | ADDRESS | : 111/190/0110/0024025 TOM THORNE DAS, ASSESSMENTS AND RESEARCH INR/AR DEPT OF STATE | 1 | 133 | 133 |
| INR | ADDRESS | : 111/150/0020/0024029 OFFICE OF RESEARCH AND ANALYSIS FOR AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR,DEPT OF STATE | 1 | 134 | 134 |
| INR | ADDRESS | : 111/060/0070/0024033 SOVIET FOREIGN POLITICAL DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE/FP) DEPARTMENT OF STATE | 1 | 135 | 135 |
| INR | ADDRESS | : 111/031/0070/0024041 INR/SEE EASTERN EUROPE DIVISION PO/ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE STATE | 1 | 136 | 136 |

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| INR | ADDRESS | 111/150/0070/0024050 JOHN DANYLYK CHIEF, INR/EC/RE ROOM 8662 DEPT OF STATE | 1 | 137 | 137 |
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| INR | ADDRESS | 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 138 | 138 |
| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 139 | 139 |
| INR | ADDRESS | 111/170/0070/0024085 ROBERT BARAZ DIRECTOR, OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE) DEPT OF STATE | 1 | 140 | 140 |
| INR | ADDRESS | 111/080/0070/0024103 SOVIET UNION DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/EAA) DEPARTMENT OF STATE | 1 | 141 | 141 |
| INR | ADDRESS | 111/010/0020/0024155 ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS ROOM 6236 DEPT OF STATE | 1 | 142 | 142 |

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| INR | ADDRESS | 111/170/0020/0024163 ANTHONY DALSIMER DIRECTOR, OFFICE OF ANALYSIS FOR AFRICA INR/RAF DEPT OF STATE | 1 | 143 | 143 |
| INR | ADDRESS | 111/170/0020/0024169 JOAN SEASWARD OFFICE OF ANALYSIS FOR AFRICA (INR/AA) DEPT OF STATE | 1 | 144 | 144 |
| INR | ADDRESS | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 145 | 148 |
| INR | ADDRESS | 111/150/0050/0024205 ROBERT W DUBOSE CH/INR/GIS ROOM 2844 DEPT OF STATE | 1 | 149 | 149 |
| INR | ADDRESS | 111/170/0050/0024209 GEORGE DEMKO DIRECTOR OFFICE OF THE GEOGRAPHER INR/GE ROOM 8742 DEPT. OF STATE | 1 | 150 | 150 |
| INR | ADDRESS | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 151 | 151 |

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| INR | ADDRESS | : 111/150/0050/0024285 DAVID E JENSEN STAFF INR/EC, NON-FUEL MINERALS/MATERIALS ROOM 8444 DEPT OF STATE | 1 | 152 | 152 |
| ACDA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (A-3) | 3 | 153 | 155 |
| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 156 | 161 |
| FEMA | ADDRESS | : 155/150/0110/0029001 MICHAEL P MURRAY PP/GP/CG FEDERAL EMERGENCY MANAGEMENT AGENCY 500 C ST. S.W. WASHINGTON, D.C. 20472 | 1 | 162 | 162 |
| NMCC | ADDRESS | : 221/235/0140/0045009 CIA REPRESENTATIVE NATIONAL MILITARY COMMAND CENTER RM. 2D902, THE PENTAGON | 1 | 163 | 163 |
| NMCC | ADDRESS | : 221/240/0140/0045010 <input type="text"/> CIA REP NMIC DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | 1 | 164 | 164 |

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NWS ADDRESS : 223/150/0090/0045011
 : COLONEL WILLIAM T BONNER, JR
 : AD/NATIONAL WARNING STAFF
 : NATIONAL WARNING STAFF
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25X1

DATE OF RUN : 01/29/85

25X1

CIA ADDRESS : 1 282 282

CIA ADDRESS : 1 283 283

CIA ADDRESS : 1 284 284

CIA ADDRESS : 7 285 291

CIA ADDRESS : 1 292 292

CIA ADDRESS : 1 293 293

SECRET

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ADHOC DISSEMINATION LIST

TITLE : WESTERN PLATINUM DEPENDENCE: A RISK ASSESSMENT
PAPER CL:
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25X1

DATE OF RUN : 01/29/85

25X1

| | | | | | | |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : | | 1 | 294 | 294 |
| CIA | ADDRESS | : | | 1 | 295 | 295 |
| CIA | ADDRESS | : | | 1 | 296 | 296 |
| CIA | ADDRESS | : | | 1 | 297 | 297 |
| CIA | ADDRESS | : | | 1 | 298 | 298 |
| CIA | ADDRESS | : | | 1 | 299 | 299 |

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ADHOC DISSEMINATION LIST

TITLE : WESTERN PLATINUM DEPENDENCE: A RISK ASSESSMENT
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| CIA | ADDRESS | 1 | 300 | 300 | 25X1 |
|-----|--|----|-----|-----|------|
| CIA | | 1 | 301 | 301 | |
| CIA | | 1 | 302 | 302 | |
| CIA | | 15 | 303 | 317 | |
| CIA | | 2 | 318 | 319 | |
| CIA | | 25 | 320 | 344 | |

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ADHOC DISSEMINATION LIST
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CIA ADDRESS : 82 345 426

CIA ADDRESS : 2 427 428

CIA ADDRESS : 1 429 429

CIA ADDRESS : 1 430 430

CIA ADDRESS : 1 431 431

CIA ADDRESS : 3 432 434

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| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 2 | 435 | 436 |
| CIA | ADDRESS | : | 1 | 437 | 437 |
| CIA | ADDRESS | : | 1 | 438 | 438 |
| CIA | ADDRESS | : | 1 | 439 | 439 |
| CIA | ADDRESS | : | 1 | 440 | 440 |
| CIA | ADDRESS | : | 1 | 441 | 441 |

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PAPER CL:

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PROJECT : GI*2746*84
REPORT : GI*10009*85

DATE OF RUN : 01/29/85

| CIA | ADDRESS | 1 | 442 | 442 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 443 | 443 | |
| CIA | ADDRESS | 1 | 444 | 444 | |
| CIA | ADDRESS | 1 | 445 | 445 | |
| CIA | ADDRESS | 1 | 446 | 446 | |
| CIA | ADDRESS | 1 | 447 | 447 | |

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ADHOC DISSEMINATION LIST

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25X1

DATE OF RUN : 01/29/85

25X1

CIA ADDRESS : 1 448 448

CIA ADDRESS : 1 449 449

CIA ADDRESS : 1 450 450

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JES JOB NO. = 8962

DATE = 85.029

//A1HM7E## JOB (1HC63,1H,4031), [REDACTED] 1

*BATCHMON

25X1

ELAPSED TIME ON RDR = RMO59RD1 = 000.02, START TIME = 09.57.43

00117 CARDS READ FOR THIS JOB

ELAPSED TIME ON MAIN = SY5 = 00.02.16, START TIME = 09.59.42

DDNAME = JESMSG PRINTED ON PR3 , LINES = 000064
DDNAME = JESJCL PRINTED ON PR3 , LINES = 000123
DDNAME = SYSMSG PRINTED ON PR3 , LINES = 000209
DDNAME = SYSPRINT PRINTED ON PR3 , LINES = 000009
DDNAME = RAMPRINT PRINTED ON PR3 , LINES = 000223
DDNAME = RAMOFFLI PRINTED ON PR3 , LINES = 001829
LINES OUTPUT FOR THIS JOB = 002457

ELAPSED TIME ON O/P SERV = PR3 = 000.72, START TIME = 12.47.05

200 RUFFING PR3

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